

## Message Text

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ACTION EUR-08

INFO OCT-01 ISO-00 SS-14 NSC-05 NSCE-00 INR-05 SP-02 L-01

VO-01 SCA-01 SSO-00 INRE-00 /038 W

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O 201024Z NOV 74

FM AMEMBASSY MOSCOW

TO SECSTATE WASHDC IMMEDIATE 4722

C O N F I D E N T I A L MOSCOW 17531

LINDIS

E.O. 11652: GDS

TAGS: CVIS PINT

SUBJECT: SCHEDULED SAKHAROV VISIT TO EMBASSY

REF: STATE 253761

1. REF PARA 3 REFTTEL, AMBASSADOR WILL BE ENROUTE TO VLADIVOSTOK ON NOV 21, DAY OF SCHEDULED CONSULAR SECTION VISIT BY SAKHAROV AND CHILDREN. EMBASSY PLANS, SUBJECT TO DEPARTMENTAL CONCURRENCE, TO INVITE SAKHAROV AND CHILDREN AFTER CONSULAR BUSINESS CONCLUDED TO HAVE COFFEE WITH DCM IN HIS APARTMENT, LOCATED IMMEDIATELY ABOVE CONSULAR SECTION. ONLY DCM, HIS WIFE AND ESCORTING CONSULAR OFFICER WOULD BE PRESENT, AND EMBASSY ENVISIONS MEETING AS SOCIAL AND VERY INFORMAL.

2. REF PARA 1 REFTTEL, EMBASSY PLANS TO HAVE DCM RAISE SAKHAROV CHILDREN'S VISA CASES WITH HEAD OF MFA CONSULAR ADMINISTRATION IPPOLITOV DURING INTRODUCTORY CALL DURING LAST WEEK IN NOVEMBER.

3. REF PARA 2 REFTTEL, EMBASSY HAS PREPARED LETTER AS FOLLOWS TO GIVE SAKHAROV CHILDREN NOVEMBER 21.

4. QUOTE SECRETARY OF STATE KISSINGER HAS ASKED ME TO INFORM YOU THAT THE DEPARTMENT OF STATE HAS RECENTLY BEEN IN CONTACT WITH DR. JEROME WIESNER, PRESIDENT OF THE MASSACHUSETTS INSTITUTE OF TECHNOLOGY AND THAT DR. WIESNER FULLY UNDERSTANDS YOUR

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TUTE OF TECHNOLOGY AND THAT DR. WIESNER FULLY UNDERSTANDS YOUR

SITUATION. DR. WIESNER HAS ONCE AGAIN EXPRESSED THE HOPE THAT  
YOU WILL BE ABLE TO COME TO M.I.T.

THE EMBASSY HAS ALSO BEEN INSTRUCTED TO DISCUSS YOUR DESIRE  
TO GO TO M.I.T. WITH THE APPROPRIATE SOVIET AUTHORITIES.

PLEASE KEEP THE EMBASSY INFORMED OF ANY CHANGE IN THE STATUS  
OF YOUR APPLICATIONS.

SINCERELY,

LEONARD F. WILLEMS  
AMERICAN CONSUL END QUOTE

5. IF ANY CHANGES ARE DESIRED IN PLANS OUTLINED ABOVE, PLEASE  
NOTIFY US BY OPENING OF BUSINESS NOVEMBER 21.  
STOESSEL

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
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**Control Number:** n/a  
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**Draft Date:** 20 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** CollinP0  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**TAGS:** CVIS, PINT, OTRA, (SAKHAROV, ANDREY)  
**To:** STATE  
**Type:** TE  
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